



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/31/2023 Ending Date: 12/31/2023

Type of Report: (Check one)

8th day preceding preliminary   
  8th day preceding election   
  30 day after election   
  year-end report   
  dissolution

**Paula Schnepf**  
Candidate Full Name (if applicable)

**Municipal, Barnstable**  
Office Sought and District

**956 River Road, Marstons Mills, MA 02648**  
Residential Address

E-mail: paulabarnstable@gmail.com

Phone #: \_\_\_\_\_

**Committee to Elect Paula Schnepf**  
Committee Name

**Robert Bucchianeri**  
Name of Committee Treasurer

**956 River Road, Marstons Mills, MA 02648**  
Committee Mailing Address

E-mail: rjbucchia@gmail.com

Phone #: \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	\$3,897.04
Line 2: Total receipts this period (page 3, line 12)	100.00
Line 3: Subtotal (line 1 plus line 2)	\$3,997.04
Line 4: Total expenditures this period (page 5, line 15)	0.00
Line 5: Ending Balance (line 3 minus line 4)	\$3,997.04
Line 6: Total in-kind contributions this period (page 6, line 18)	0.00
Line 7: Total (all) outstanding liabilities (page 7, line 19)	\$2,784.60
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	
Line 9: Name of bank(s) used:	Eastern Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)      Date: 1/21/24

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)      Date: 1/21/2024





