

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

DOZDOGO 25 PM 4124 DOZGOGO ABLE TOWN CLERK

of Massachuseus	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 01/0	/01/2021 Ending Date: 10/25/2021
Type of Report: (Check one)	
☐ 8th day preceding preliminary	30 day after election year-end report dissolution
Paula Schnepp	Committee to Elect Paula Schnepp
Candidate Full Name (if applicable) Municipal, Barnstable	Committee Name Robert Bucchianeri
Office Sought and District	Name of Committee Treasurer
956 River Road, Marstons Mills, MA 02648	956 River Road, Marstons Mills, MA 02648
Residential Address	Committee Mailing Address
E-mail: paulabarnstable@gmail.com	E-mail: rjbucchia@gmail.com
Phone # (optional):	Phone # (optional):
SUMMARY BALANC	ICE INFORMATION:
Line 1: Ending Balance from previous report	\$1,347.04
Line 2: Total receipts this period (page 3, line 11	1) \$2,888.85
Line 3: Subtotal (line 1 plus line 2)	\$3,347.04
Line 4: Total expenditures this period (page 5, li	line 14) \$888.85
Line 5: Ending Balance (line 3 minus line 4)	\$3,347.04
Line 6: Total in-kind contributions this period (p	page 6) \$0.00
Line 7: Total (all) outstanding liabilities (page 7)	7) \$1,892.16
Line 8: Name of bank(s) used: Eastern Bank	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the besactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury:	nd contributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b	box only)
	the best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ing period that are not otherwise disclosed in this report.
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, insbursoment campaign finance activity of all persons activity under the authority or on behalf of the	ents, in-kind contributions and liabilities for this reporting period and represents the
Signed under the negatives of perjury:	(Candidate's signature) Date: \(\frac{10/25/202'}{}{}

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address	Occupation & Employer	
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
08.25.2021	Sandy Milano 12 Fast Brook Road West Yarmouth, MA 02673	\$100.00	
08.29.2021	Freddie Diamond 6 Jones Lane E. Sandwich, MA 02537	\$50.00	
09.24.2021	Lenny & Kris Clark 398 Woodside Road W. Barnstable, MA 02668	\$100.00	
09,07,2021	Gordon Starr 85 Pilots Way Barnstable, MA 02668	\$100.00	
09.242021	Susan Truitt 203 Parker Road Osterville, MA 02566	\$500.00	Retired
09.10.2021	Lise Olney 15 Windsor Road Wellesley, MA 02537	\$250.00	Not employed
10.13.2021	Carol and Adam Zais 86 Putnam Avenue Cotuit, MA 02635	\$50.00	
10,23,2021	Paula Breagy 2787 Main Street Barnstable, MA 02630	\$25.00	
10.08.2021	Nancy Ayotte 64 Goose Point Road Centerville, MA 02632	\$200.00	Retired
10.23.2021	Paul Neary 17 School Street Hyannis, MA 02601	\$100,00	
10.23.2021	Barnstable Democratic Town Committee P.O. Box 589 Hyannisport, MA 02647	\$500.00	Political committee
10,23,2021	Denis & Anne Briand 80 Flume Avenue Marstons Mills, MA 02648	\$25.00	
Line 9: Total Receipts over \$50 (or listed above) \$2000,00			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD \$2000.00			

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
09.13.2021	Paula Schnepp (candidate) 956 River Road Marstons Mills, MA 02648	\$191.86	Candidate loan (used personal credit card for door hangar purchase)
09.15.2021	Paula Schnepp 956 River Road Marstons Mills, MA 02648	\$5.99	Candidate loan (used personal credit card for thank you card purchase)
10.10.2021	Paula Schnepp 956 River Road Marstons Mills, MA 02648	\$26.55	Candidate loan (used personal credit card labels purchase)
10,21,2021	Paula Schnepp 956 River Road Marstons Mills, MA 02648	\$290.00	Candidate loan (used personal credit card fo purchase of postage)
10.16.2021	Paula Schnepp 956 River Road Marstons Mills, MA 02648	\$116.00	Candidate loan (used personal credit card for purchase of postage)
10.10.2021	Paula Schnepp 956 River Road Marstons Mills, MA 02648	\$234.74	Candidate loan (used personal credit card for purchase of mailer cards)
Various	Paula Schnepp 956 River Road Marstons Mills, MA 02648	\$23.71	Candidate loan (charge for using on-line service)
Line 9: Total Rece	ipts over \$50 (or listed above)	\$888.85	
Line 10: Total Reco	eipts \$50 and under* (not listed above)		
	RECEIPTS IN THE PERIOD	\$888.85	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Data Bald	To Whom Paid	Addungs	Drumage of Evnanditure	Amaunt
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
09.13.2021	Vistaprint	100 Hayden Avenue Lexington, MA	Door Hangars for 2021 campaign (candidate loan)	\$191.80
09.15.2021	cvs	77 Quaker Meeting House Rd. Sandwich, MA 02563	Thank you cards for 2021 campaign (candidate loan)	\$5.99
10.10.2021	Staples	364 Barnstable Road Hyannis, MA 02601	Labels for 2021 campaign (candidate loan)	\$26.5!
10.12.2021	USPS	Marstons Mills Post Office	Postage for 2021 campaign (candidate loan)	\$290.00
10.16.2021	USPS	Marstons Mills Post Office	Postage for 2021 Campaign (candidate loan)	\$116.00
10.10.2021	vistaprint	100 Hayden Avenue Lexington, MA	Mailer cards for 2021 campaign (candidate loan)	\$234.74
Various	ACTBLue	On-line service	Processing charge for on-line donations for 2021 campaign (candidate loan)	\$23.7
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		Line 12: Total Expenditures over \$50 (or listed above)		\$888.85
		Line 13: Total Expenditures \$.	50 and under* (not listed above)	· · · · · · · · · · · · · · · · · · ·
	Enter on page 1, line 4 =	Line 14: TOTAL EXPENDI	TURES IN THE PERIOD	\$888.85

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
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		Line 15: In-Kind Contributions	over \$50 (or listed above)	0.00
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	0.00

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2017	Paula Schnepp (candidate)	956 River Road Marstons Mills, MA 02648	Made out of pocket expenditures for 2017 campaign (postage, lawn signs, literature, food)	\$1,003.31
9.13.2021	Paula Schnepp (candidate)	956 River Road Marstons Mills, MA 02648	Made out of pocket expenditures for campaign for door hangars)	\$191.86
09.15.2021	Paula Schnepp (candidate)	956 River Road Marstons Mills, MA 02648	Made out of pocket expenditures for campaign for thank you cards	\$5.99
10.10.2021	Paula Schnepp (candidate)	956 River Road Marstons Mills, MA 02648	Made out of pocket expenditures for campaign for labels	\$26.55
10.12.2021	Paula Schnepp (candidate)	956 River Road Marstons Mills, MA 02648	Made out of pocket expenditures for campaign for postage	\$290.00
10.16.2021	Paula Schnepp (candidate)	956 River Road Marstons Mills, MA 02648	Made out of pocket expenditures for campaign for postage	\$116.00
10.10.2021	Paula Schnepp (candidate)	956 River Road Marstons Mills, MA 02648	Made out of pocket expenditures for campaign for mailer cards	\$234.74
Various	Paula Schnepp (candidate)	956 River Road Marstons Mills, MA 02648	Made out of pocket expenditures for campaign processing costs	\$23.71
	Enter on page 1, line 7	→ Line 18: TOTAL OUTSTA	ANDING LIABILITIES (ALL)	\$1,892.16