



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

30 OCT '23 PM 12:20  
BARNSTABLE TOWN CLERK

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1.1.23 Ending Date: 10.30.23

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Paul J. Cusack  
Candidate Full Name (if applicable)

Town Council - Precinct 5  
Office Sought and District

34 Second Ave OSTERVILLE, MA 02655  
Residential Address

E-mail: PJCUSACK@yahoo.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Paul Cusack  
Committee Name

Joseph W. Cusack  
Name of Committee Treasurer

34 Second Ave OSTERVILLE, MA 02655  
Committee Mailing Address

E-mail: jcusack1225@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

|  |                       |
|--|-----------------------|
| Line 1: Ending Balance from previous report              | <u>5,723.65</u>       |
| Line 2: Total receipts this period (page 3, line 11)     | <u>12,650.00</u>      |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>18,373.65</u>      |
| Line 4: Total expenditures this period (page 5, line 14) | <u>8,036.42</u>       |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>10,337.23</u>      |
| Line 6: Total in-kind contributions this period (page 6) | <u>0</u>              |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>0</u>              |
| Line 8: Name of bank(s) used:                            | <u>Rockland Trust</u> |

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: JW Cusack (Treasurer's signature) Date: 10/30/23

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: J Cusack (Candidate's signature) Date: 10.30.23

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address<br>(alphabetical listing required)      | Amount | Occupation & Employer<br>(for contributions of \$200 or more)                    |
|---------------|--|--------|--|
| 8.21.23       | SUSAN TRUITT<br>203 PARKER RD<br>OSTERVILLE, MA 02655                | 1000   | RETIRED  |
| 8.29.23       | EILEEN HEFFERNAN<br>250 WIANNO AVE<br>OSTERVILLE, MA 02655           | 300    | Celltaxi's, CBO<br>154 W. 14th ST NY, NY 10011                                   |
| 8.30.23       | ALBERT SURPRENANT<br>262 BRIDGE ST<br>OSTERVILLE, MA 02655           | 500    | Cape Cod Oyster Co, OWNER<br>262 BRIDGE ST<br>OSTERVILLE, MA 02655               |
| 8.30.23       | Mary Doolin<br>214 SWIFT AVE<br>OSTERVILLE, MA 02655                 | 100    | —  |
| 8.31.23       | Joseph W. CUSACK, JR<br>1 BUCKET MILL LANE<br>HINGHAM, MA 02043      | 500    | UNUM, Managing Dir<br>125 SUMMER ST<br>BOSTON, MA 02110                          |
| 9.1.23        | DAVID J. CUSACK<br>34 SECOND AVE<br>OSTERVILLE, MA 02655             | 500    | Marham Group, CFO<br>201 S. ST, NW<br>WASHINGTON, DC 20009                       |
| 9.5.23        | Michele Greeley<br>1457 High St<br>Westwood, MA 02090                | 250    | Mass General Brigham, Clinical Analyst<br>2014 Washington St<br>Newton, MA 02462 |
| 9.5.23        | Alycen HARNEY<br>1457 High St<br>Westwood, MA 02090                  | 100    | —  |
| 9.5.23        | JT STEPHENS<br>3710 REDMONT RD<br>BIRMINGHAM, AL                     | 1000   | Ebsco Industries, Chr<br>PO Box 1943<br>Birmingham, AL 35201                     |
| 9.5.23        | Kelly CHAUNCEY<br>48 MAIN ST<br>Southboro, MA 01772                  | 150    | —  |
| 9.7.23        | ANNIE L. COUGHLIN<br>910 W. SANTA INEZ AVE<br>HILLSBOROUGH, CA 94010 | 100    | —  |
| 9.7.23        | NANCY AYOTTE<br>64 GOOSEPOINT RD<br>CENTERVILLE, MA 02632            | 100    | —  |

Line 9: Total Receipts over \$50 (or listed above)

■

Line 10: Total Receipts \$50 and under\* (not listed above)

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Line 11: TOTAL RECEIPTS IN THE PERIOD

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← Enter on page 1, line 2 12,650.00

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more)              |
|--|---|--------|--|
| 9.7.23   | BRIAN DALEY<br>45 LITTLE ISLAND DR<br>OSTERVILLE, MA 02655      | 500    | Bayside Building Co, owner<br>1645 Falmouth Rd<br>Centerville, MA 02632    |
| 9.8.23   | Richard Elrich<br>15 Yacht Club Rd<br>Centerville, MA 02632     | 50     | —  |
| 9.8.23   | ZENAS CROCKER<br>2102 Oyster HARBORS<br>OSTERVILLE, MA 02655    | 500    | Barnstable Clearwater Coalition, ED<br>864 MAIN ST<br>OSTERVILLE, MA 02655 |
| 9.9.23   | Mark Dantos<br>110 Beverly St<br>Boston, MA 02114               | 300    | Development officer<br>MA General Hospital<br>56 Fruit St Boston, MA 02114 |
| 9.9.23   | Michael Egan<br>116 Flanders Rd<br>Westborough, MA 01581        | 1000   | Caruth Management, LLC, principal<br>Westborough, MA 01581                 |
| 9.9.23   | Carlos Barbosa<br>320 STEVENS ST -Unit D3<br>Hyannis, MA 02601  | 500    | Colony of Cape Cod, Inc, owner<br>535 South St<br>Hyannis, MA 02601        |
| 9.14.23  | STRATTON Lloyd<br>217 Larch Row<br>Wenham, MA 01984             | 500    | Essex Community Foundation, COO<br>175 Andover St<br>DANVERS, MA 01923     |
| 9.15.23  | Cindy Dacey<br>45 LITTLE ISLAND DR<br>OSTERVILLE, MA 02655      | 500    | Retired  |
| 9.21.23  | Patricia Deyton<br>58 Vine Ave<br>Centerville, MA 02632         | 100    | —  |
| 9.21.23  | Edward Deyton<br>58 Vine Ave<br>Centerville, MA 02632           | 100    | —  |
| 9.25.23  | John Donoghue, Sr<br>440 Willard Ave<br>Chevy Chase, MD 20815   | 250    | Retired  |
| 9.25.23  | Joseph Harney<br>23 BEAVER DRIVE<br>S. DEERFIELD, MA 01373      | 150    | —  |
| 9.25.23  | Peter Rankin<br>8 Chesterton Rd<br>Wellesley, MA 02481          | 250    | Biogen, Assoc Dir<br>225 Binney St<br>Cambridge, MA 02142                  |
| Line 9: Total Receipts over \$50 (or listed above)         |   | ■      |  |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | ∅      |  |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | ■      | ← Enter on page 1, line 2 <b>12,650.00</b>                                 |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 9.25.23  | Scott McLANE<br>46 Dony Circle<br>Manston Mills, MA 02648       | 50     | —   |
| 9.27.23  | Stephen MEAH<br>80 Wianno Circle<br>Osterville, MA 02655        | 200    | Retired   |
| 9.27.23  | Rosalind CROSS<br>414 Andrus Ave<br>Del Ray Beach, FL 33483     | 100    | —   |
| 10.3.23  | Alison Edwards<br>171 Wianno Ave<br>Osterville, MA 02655        | 100    | —   |
| 10.3.23  | Peter Coy E<br>4343 Via Padoro<br>CLAREMONT, CA 91711           | 150    | —   |
| 10.6.23  | William Richardson<br>6 Hamlin Ct<br>Williamsburg, VA 23188     | 250    | Retired   |
| 10.10.23   | Michael Montourzi<br>21 Parker Rd<br>Osterville, MA 02655       | 200    | Retired   |
| 10.12.23   | SERENA WATSON<br>83 RENDEZVOUS LANE<br>BARNSTABLE, MA 02630     | 500    | MARINA Cafe, GWNA<br>282 Main St<br>HYANNIS, MA 02601         |
| 10.12.23   | Stephen Walker<br>125 Blantyne Ave<br>Centerville, MA 02632     | 50     | —   |
| 10.13.23   | JANICE Mc DONOUGH<br>89 CHINE WAY<br>OSTERVILLE, MA 02655       | 250    | Retired   |
| 10.17.23   | Wendy Solomon<br>781 Old Post Rd<br>Cotuit, MA 02635            | 100    | —   |
| 10.23.23   | JASON Petteiger<br>256 Tower Hill Rd<br>Osterville, MA 02655    | 150    | —   |
| 10.23.23   | Gordon BURNES<br>38 Chestnut St<br>Boston, MA 02108             | 250    | Bullhorn, CMO<br>100 Summer St<br>Boston, MA 02110            |
| Line 9: Total Receipts over \$50 (or listed above)         |   | █      |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | ϕ      |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   | █      | ← Enter on page 1, line 2 <b>12,650.00</b>                    |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

| Date Received | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|---------------|---|--------|---|
| 10.25.23      | Kurt Mullen<br>9 Federal St<br>Newburyport, MA 01950            | 1000   | Self-employed writer  |
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|--|---|
| Line 9: Total Receipts over \$50 (or listed above)         |  |
| Line 10: Total Receipts \$50 and under* (not listed above) | 0   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |  |

← Enter on page 1, line 2 12,650

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid           | To Whom Paid<br>(alphabetical listing) | Address                                     | Purpose of Expenditure          | Amount  |
|---------------------|--|---|---------------------------------|---------|
| 5.5.23              | Cape of Islands Democratic Council     | Po Box 1114<br>S. DENNIS, MA 02660          | ANNUAL dinner                   | 75.00   |
| 6.23.23<br>10.23.23 | TMobile                                | Po Box 37380<br>ALBUQUENQUE, NM 87176       | WIRELESS & CELL<br>CONNECTIVITY | 623.50  |
| 9.25.23             | Crisp                                  | 791 MAIN ST<br>OSTERVILLE, MA 02655         | CAMPAIGN lunch                  | 20.76   |
| 9.27.23             | Pak Mail                               | 3821 Falmouth Rd<br>Mansons Mills, MA 02648 | Shipping                        | 67.09   |
| 9.29.23             | Pineapple Caper                        | 29 WIANNO AVE<br>OSTERVILLE, MA 02655       | CAMPAIGN lunch                  | 35.17   |
| 9.30.23             | Midnight Mail                          | 110 Breeeds Hill<br>HYANNIS, MA 02601       | MAILER # 1                      | 2460.93 |
| 10.11.23            | Midnight Mail                          | 110 Breeeds Hill<br>HYANNIS, MA 02601       | MAILER # 2                      | 1100.00 |
| 10.17.23            | Sunderland                             | 115 Enterprise Rd<br>HYANNIS, MA 02601      | MAILER # 2                      | 823.44  |
| 10.20.23            | Midnight Mail                          | 110 Breeeds Hill<br>HYANNIS, MA 02601       | MAILER # 3                      | 493.39  |
| 10.22.23            | Sunderland                             | 115 Enterprise Rd<br>HYANNIS, MA 02601      | MAILER # 3                      | 1543.39 |
| 10.24.23            | Sunderland                             | 115 Enterprise Rd<br>HYANNIS, MA 02601      | SIGNS                           | 743.75  |
|                     |  |   |                                 |         |
|                     |  |   |                                 |         |

Line 12: Expenditures over \$50 (or listed above) 8036.42

Line 13: Expenditures \$50 and under\* (not listed above) Ø

Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD** 8036.42

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.