



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

27 OCT '23 PM 3:16
BARNSTABLE TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 20, 2023 Ending Date: October 27, 2023

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Kristine Przybylowicz Clark
Candidate Full Name (if applicable)
Town Councilor, Precinct 11
Office Sought and District
398 Woodside Road, Wests Barnstable, MA 02668
Residential Address
E-mail: precinct11clark@gmail.com
Phone # (optional): _____

Committee to Elect Kris Clark
Committee Name
Leonard Clark
Name of Committee Treasurer
P.O. Box 568, West Barnstable, MA 02668
Committee Mailing Address
E-mail: precinct11clark@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$521.99
Line 2: Total receipts this period (page 3, line 11)	\$2090.00
Line 3: Subtotal (line 1 plus line 2)	\$2611.99
Line 4: Total expenditures this period (page 5, line 14)	\$325.00
Line 5: Ending Balance (line 3 minus line 4)	\$2286.99
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Cooperative Bank of Cape Cod

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/27/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/27/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/22/2023	Barnstable Democratic Town Committee; P.O. Box 589, Hyannis Port, MA	\$400	
10/7/2023	Fred & Mary Dempsey; 48 Field Stone Road, West Barnstable, MA	\$200	Retired
9/29/2023	Peter & Susan Eleftherakis; 81 Mill Way, Barnstable, MA	\$100	
10/6/2023	Ted & Barbara Hebert; 75 Pease Avenue, West Springfield, MA	\$100	
10/16/2023	Janet Mullen; 255 Maple Street, West Barnstable, MA	\$200	Retired
10/12/2023	Arne Ojala; 211 Maple Street; West Barnstable, MA	\$100	
10/16/2023	Thomas E. O'Neill; 58 Holway Drive, West Barnstable, MA	\$100	
10/6/2023	Elsa Sampou; 375 Cedar Street, West Barnstable	\$100	
10/6/2023	Peter Sampou; 431 Maple Street, West Barnstable, MA	\$100	
10/17/2023	Dolores Schermer; 42 Williams Path, West Barnstable. MA	\$100	
9/7/2023	Frederick Spero; 14 Earl Road, East Sandwich, MA	\$100	
8/17/2023	Frederick Tirrell; 68 Second Way, Barnstable, MA	\$200	Retired
Line 9: Total Receipts over \$50 (or listed above)		\$1800	
Line 10: Total Receipts \$50 and under* (not listed above)		\$290	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$2090	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/29/2023	Sunderland Printing	115 Enterprise Road; Hyannis, MA	500 Push Cards	\$170.00
10/25/2023	Kristine Clark	398 Woodside Road; West Barnstable, MA	Reimbursement for OneCape Conference (7/31-8/1)	\$130.00
10/25/2023	Housing Assistance Corporation	460 Main Street; Hyannis MA	Housing to Protect Cape Cod Summit	\$25.00
Line 12: Total Expenditures over \$50 (or listed above)				\$325
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$325

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				0
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				0

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

