



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2023 CPA 9-0109

BARNSTABLE TOWN CLERK

Commonwealth of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2022 Ending Date: 12/31/2022

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Gordon M Starr  
Candidate Full Name (if applicable)  
Town Councilor Precinct 1  
Office Sought and District  
85 Pilots Way, W Barnstable MA  
Residential Address  
E-mail: Gordon.m.starr@gmail.com  
Phone # (optional): \_\_\_\_\_

Gordon Starr for Town Councilor  
Committee Name  
Sherry Greene Starr  
Name of Committee Treasurer  
85 Pilots Way, W Barnstable MA  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	\$ 912.43
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	\$ 912.43
Line 4: Total expenditures this period (page 5, line 14)	\$ 340.00
Line 5: Ending Balance (line 3 minus line 4)	\$ 572.43
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Cooperative Bank of Cape Cod

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Sherry Greene Starr (Treasurer's signature) Date: 1/6/23

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/4/2022	Avery Revere	P.O. Box 321 Barnstable, MA	Website mgmt	\$ 215.00
12/4/2022	Dan Philos Jensen	95 Pine Lane Barnstable, MA	donation Barnstable Polar Plunge	\$ 125.00
Line 12: Expenditures over \$50 (or listed above)				340.00
Line 13: Expenditures \$50 and under* (not listed above)				/
Line 14: <b>TOTAL EXPENDITURES IN THE PERIOD</b>				340.00

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.