



Town Council Meeting
October 20, 2022



A quorum being duly present, President Matthew Levesque called the October 20, 2022, Town Council meeting to order at 7:04 PM.

An announcement was made by President Levesque regarding the meeting being televised live and questioning if anyone was actively taping the session to please make their presence known. This session is recorded and broadcast on Channel 18.

PRESENT: Nikolas Atsalis, Kristine Clark, Paul Cusack, Jessica Rapp Grasseti, Matthew Levesque, Betty Ludtke, Jeffrey Mendes, Paul Neary, Paula Schnepf, Tracy Shaughnessy, Gordon Starr, Eric Steinhilber **Absent:** Jennifer Cullum,

The Pledge of Allegiance was led by Council Cusack followed with a moment of silence. President Levesque said our thoughts and prayers are with the Country of Ukraine. He added peace on earth was a thought for some but a dream for most.

PUBLIC COMMENT:

Laurel Schaidler, Senior Scientist at Silent Spring Institute spoke about the Massachusetts Per- and Polyfluorinated Substances (PFAS) and Your Health Study. She noted the outreach program had enrolled 27 percent of adults and 12 percent of children for the study. She added this was a lower number than they had hoped for study participants. She mentioned the challenges and how they were planning additional events to educate and sign up potential study participants.

Close Public Comment

COUNCILOR RESPONSE TO PUBLIC COMMENT:

Councilor Clark asked Laurel Schaidler to reiterate the information regarding the Town Hall event. Laurel Schaidler said the Open House Workshop at Town Hall was scheduled for Wednesday November 16th, 2022 from Noon to 2 PM.

Councilor Shaughnessy thanked Laurel Schaidler for the unique opportunity to participate in a study that could change our water quality policy.

Councilor Ludtke said this was a critical issue and we have the means to achieve the goal through participation.

Vice-President Schnepf suggested Laurel Schaidler contact Lorri Finton, Executive Director of the Barnstable Housing Authority to share the study information in their newsletter and to set up a workshop/event in their building.

JOINT MEETING WITH SCHOOL COMMITTEE:

President Levesque called the Joint School Committee Meeting and Town Council Meeting to Order. Chair Mike Judge gave the roll call: Present: Kathy Bent, Peter Goode, Andre King and Mike Judge.

Mark Milne, Director of Finance said he would be joined in the presentation by Gareth Markwell, Deputy Finance Director and Sara Ahern, Superintendent of Barnstable Schools. Mark Milne gave an overview of the PowerPoint Presentation regarding the review of the Town's financial outlook. Sara Ahern discussed the school trends, student attrition and district improvement goals. Gareth Markwell utilizing the PowerPoint presentation spoke about the cost and demand of education in the Barnstable School system. Sara Ahern mentioned increases in cost for out of school district students and special education. Mark Milne talked about revenue sharing policy, general fund and allocation of funds.

Chair Judge thanked Mark Milne, Gareth Markwell and Sara Ahern for the presentation. There were no questions from the School Committee regarding the presentation.

Councilor Ludtke spoke about the increase in property tax and its effects on low income households. Councilor Ludtke inquired if the residential tax would be increased to maximum allowed percentage. She also questioned the Cape Cod Commission fee. Mark Milne said the tax levy shifting option would be on the November agenda. He added the Cape Cod Commission assessment was voted by the Cape Town group and all towns and cities paid their share of the equalized fees. He noted Barnstable's share was 30 percent.

Councilor Mendes questioned the school ground maintenance and its percentage cost of the annual budget. Gareth Markwell explained the trends for 2019 thru 2021 was 7.5 to 8 percent of the budget for ground maintenance. Councilor Mendes asked for more details regarding the breakdown of funding fields and building ground. He inquired about the cost of teacher's benefits. Mark Milne, Director of Finance explained the Town paid 50 percent of the health insurance and the state paid for the teacher's pensions. Councilor Atsalis discussed the very poor maintenance of the athletic fields. He asked for the details explaining what funding was being spent on the fields.

President Levesque asked about slide 34 from the presentation regarding the Town budget and the debt exclusion. Mark Milne explained if the Town voters do not vote for debt exclusion then we will need to reprogram existing dollars to the Comprehensive Wastewater Management Plan.

Upon a motion duly made and seconded to adjourn the School Committee.

VOTE: PASSES 4 YES

Roll Call: Kathy Bent, Peter Goode, Andre King and Mike Judge.

Break 8:53PM – 9:02 PM

TOWN MANAGER'S COMMUNICATIONS:

- Elizabeth Jenkins, Director of Planning and Development, Introduction to Proposed Downtown Hyannis Zoning Revisions

Elizabeth Jenkins gave an overview of her PowerPoint presentation and spoke about the

Hyannis zoning revisions prior to the November 3, 2022 Council meeting. She added the revisions would include promoting mixed-use and multi-family housing development in downtown Hyannis area. She noted there the permitting process for the Hyannis Growth Incentive Zone had been streamlined.

Councilor questions and comments:

Councilor Atsalis recused himself from this agenda item.
Councilor Shaughnessy recused herself from this agenda item.
Councilor Rapp Grassetto recused herself from this agenda item.
Councilor Neary recused himself from this agenda item.

Councilor Mendes congratulated Elizabeth Jenkins and staff on the great concept plan for the Downtown Hyannis area. He felt the residents and visitors will absolutely love it and want to visit the area.

TOWN MANAGER'S COMMUNICATIONS CONTINUED:

- Budget Action Calendar for Fiscal Year 2024 – annual joint meeting of School Committee and Town Council.
- Proposed regulatory changes under consideration by Department of Environmental Protection to Title 5 - Request for draft changes to be presented at a December workshop between Town Council and Board of Health.
- Commonwealth Wind - review of permits filed with regulatory agencies regarding Phase 3 of the cable landing in Osterville.
- Sandy Neck Beach Park – public presentations and Town Council workshop in November regarding coastal erosion presentation and recommended alternatives.
- Dan Santos, Director of Public Works, shall provide an update on the Barnstable's Water Management Plan including the Comprehensive Waste Management Plan

Dan Santos gave an overview utilizing a PowerPoint presentation and update regarding the Comprehensive Waste Management Plan.

Vice-President Schnepf asked about the Vineyard Wind duct bank and the sewer process. Dan Santos explained the sewer pipe is first in the ground followed by the duct bank. Vice-President Schnepf inquired about the sewer connections and was the Town providing hook up or would owners need to find other source? Mark Ells, Town Manager discussed the sewer connection options for homeowners. He explained the homeowner can get the sewer connection by themselves by hiring a company, or utilizing a county program or rolling the cost into the property tax assessment. Vice-President Schnepf asked about the timing of the sewer completion? Mark Ells said currently no sewer was completed; earliest would be one year from now. We will revisit all the options with the Board of Health, who has the authority for owner to connect to sewer.

Dan Santos introduced Amber Unruh, Senior Project Manager Special Projects. She gave an overview of the PowerPoint presentation and update on the Estuary and Embayment Monitoring Program. She explained there are 70 collection station across Barnstable's estuaries.

ACT ON MINUTES:

Upon a motion duly made and seconded it was to accept the minutes of September 15, 2022 as presented.

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

COMMUNICATIONS- from elected officials, boards, committees, and staff commission reports, correspondence and announcements:

President Levesque mentioned the second annual Marstons Mills Historic House tours from 10 am – 2 PM on October 22nd, 2022.

RECONSIDERATION OF TOWN COUNCIL AGENDA ITEM 2022-159 (amending the separation requirements of the Medical Marijuana Overlay District)

- Motion to waive the provisions of Town Council Rule 6F to allow a motion for reconsideration of Item No. 2022-159 to be made at this meeting
- Motion to reconsider Item No. 2022-159 and re advertise the Public Hearing on that item to be held on November 17, 2022

Karen Nober, Town Attorney explained at the last Council meeting held on October 6th, 2022 the 2022-159 agenda item was voted on by the Council. After the meeting two people came forward and said due to confusion they were not able to speak at the Public Hearing. Karen Nober discussed the motion to waive provision 6F.

Motion to waive the provisions of Town Council Rule 6F to allow a motion for reconsideration of Item No. 2022-159

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

Motion to reconsider Item No. 2022-159 and re advertise the Public Hearing on that item to be held on November 17, 2022

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

2023-032	APPOINTMENTS TO A BOARD/COMMITTEE/COMMISSION INTRO:
10/06/2022, 10/20/2022	

Upon a motion duly made and seconded to

RESOLVED: That the Town Council appoints the following individuals to a multiple-member Board/Committee/Commission: **Housing Committee:** Emily Cornett as a regular member to a term expiring 06/2024; **Waterways Committee:** Gary Shramek as a regular member to a term expiring 06/2025

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

2023-033 SUPPLEMENTAL APPROPRIATION ORDER IN THE AMOUNT OF \$19,350 FOR THE BARNSTABLE POLICE DEPARTMENT FISCAL YEAR 2023 OPERATING BUDGET FOR THE PURPOSE OF FUNDING A PART-TIME POLICE DETAIL COORDINATOR POSITION INTRO: 10/06/2022, 10/20/2022

Police Chief Matthew Sonnabend gave the rationale. He mentioned there were 5000 details a year and the part-time police detail coordinator would be a civilian position.

Open public hearing seeing no public close public hearing

Councilor Atsalis supported this item as it allowed the police traffic officer who was doing the coordinating of the 5000 details to be back on the roads. Councilor Starr felt the position was very necessary especially during all the construction.

Upon a motion duly made and seconded to approve

ORDERED: That the amount of **\$19,350** be raised from current year revenue and added to the Fiscal Year 2023 Barnstable Police Department Operating Budget of \$16,423,419 appropriated under Town Council Order 2022-162, resulting in a revised Fiscal Year 2023 Operating Budget of \$16,442,769

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

2023-034 APPROPRIATION ORDER IN THE AMOUNT OF \$15,000 WITH SUCH FUNDS TO BE DEPOSITED INTO A DEDICATED ACCOUNT ESTABLISHED FOR THE PURPOSE OF ACQUIRING PROPERTY INTERESTS SUBJECT TO THE PROVISIONS OF ARTICLE 97 OF THE AMENDMENTS TO THE MASSACHUSETTS CONSTITUTION INTRO: 10/06/2022, 10/20/2022

Charlie McLaughlin, Senior Attorney gave the rationale. He noted this item fulfilled the dedicated account requirement.

Open public hearing seeing no public close public hearing

Councilor questions and comments:

Councilor Clark asked if the \$15,000 could be utilized toward the land bank debt. Charlie McLaughlin explained the \$15,000 had no particular identification of account but the dedicated funds would need to go to open space. Councilor Clark asked if the money could go to retire the land bank fund debt. Karen Nober said the money could be used to acquire open space but might not be able to use it to retire debt. She noted staff will look in to this matter.

Upon a motion duly made and seconded to

ORDERED: That the amount of **\$15,000** be raised from current year revenue within the sewer enterprise fund and deposited into a dedicated account for the purpose of acquiring property interests subject to the provisions of Article 97 of the Amendments to the Massachusetts Constitution in accordance with the terms of a Declaration of Restriction recorded September 4, 2008, in the Barnstable County Registry of Deeds in Book 23135, Page 316, for the property at 725 Main Street, Hyannis, Massachusetts, which requires that the appraised value of the sewer easement on 725 Main Street be placed in such a dedicated account prior to utilizing the sewer easement for sewer purposes.

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

2023-035 APPROPRIATION AND LOAN ORDER IN THE AMOUNT OF \$400,000 FOR THE PURPOSE OF FUNDING THE LEAD SERVICE LINE INVENTORY AND REPLACEMENT PLAN DEVELOPMENT INTRO: 10/06/2022, 10/20/2022

Dan Santos, Director of Public Works gave the rationale.
Open public hearing seeing no public close public hearing

Upon a motion duly made and seconded to

ORDERED: That the amount of **\$400,000** be appropriated for the purpose of funding the Lead Service Line Inventory and Replacement Plan Development within the Hyannis Water System, required for compliance with the U.S Environmental Protection Agency's Lead and Copper Rule Revisions, including the payment of costs incidental or related thereto; and that to meet this appropriation, that the Town Treasurer, with the approval of the Town Manager, is authorized to borrow \$400,000 under and pursuant to M.G.L. c. 44, §§7 or 8, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefore; and that in accordance with M.G.L. c. 44, §20, any premium received by the Town upon the sale of any bonds or notes authorized by this order, less any such premium applied to the payment of the costs of issuance of such bonds and notes, may be applied to pay such project costs, thereby reducing the amount authorized to be borrowed by this order by a like amount; and that the Town Manager is authorized to contract for and expend the appropriation made available for these purposes.

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

2023-041 AUTHORIZATION TO EXPEND A FISCAL YEAR 2023 MUNICIPAL ROAD SAFETY GRANT IN THE AMOUNT OF \$65,000 FROM THE COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY INTRO: 10/20/2022

Police Chief Matthew Sonnabend gave the rationale.

Upon a motion duly made and seconded to

RESOLVED: That the Town Council does hereby authorize the Town Manager to contract for and expend a Fiscal Year 2023 State Municipal Road Safety Grant in the amount of **\$65,000** from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, Highway Safety Division for the purpose of funding the cost of traffic enforcement mobilizations and equipment and driver education for minors.

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

A motion was made and duly seconded to go past 11 o'clock

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

2023-042 AUTHORIZATION TO EXPEND A FEDERAL FISCAL YEAR 2022 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM GRANT IN THE AMOUNT OF \$38,740 FROM THE U.S. DEPARTMENT OF JUSTICE, WITH \$18,183 ALLOCATED TO THE TOWN OF BARNSTABLE INTRO: 10/20/2022

Police Chief Matthew Sonnabend gave the rationale.

Upon a motion duly made and seconded to

RESOLVED: That the Town Council does hereby authorize the Town Manager to contract for and expend a Federal Fiscal Year 2022 Edward Byrne Memorial Justice Assistance Grant Program grant from the U.S. Department of Justice in the amount of **\$38,740** for the purpose of funding specific policing services and programs under a disparate certification grant that includes the towns of Barnstable, Yarmouth and Falmouth; and that, in accordance with the terms and conditions of the grant, the Barnstable Police Department shall serve as grant administrator and fiscal agent and shall distribute the grant funds on a reimbursement basis as follows: up to **\$18,183** to the Town of Barnstable; up to \$10,516 to the Town of Falmouth; and up to \$10,041 to the Town of Yarmouth.

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

2023-043 APPROVAL OF A CONSERVATION RESTRICTION BETWEEN FELICIA R. PENN AND JOCELYN PENN BOWMAN, AS CO-TRUSTEES OF THE LEONA PENN REVOCABLE TRUST- 1989 TO THE BARNSTABLE LAND TRUST OF OVER 1.69 ACRES OF LAND AT 139 TONELA LANE IN THE VILLAGE OF CUMMAQUID INTRO: 10/20/2022

Kate Connolly, 1st Assistant Town Attorney gave the rationale. She explained there is a conservation restriction on the property and any amendments to the property must be approved by Town Council. Janet Milkman, Executive Director Barnstable Land Trust discussed the conservation restriction. She said the property will be open space property but the Penn family will attain ownership.

Councilor Shaughnessy thanked the Penn family for this generous gift for open space.

Upon a motion duly made and seconded to

RESOLVED: That, pursuant to G.L. c. 184, §§ 31-33, the Town Council does hereby approve and authorize the Town Manager to sign on behalf of the Town of Barnstable the Conservation Restriction between Felicia R. Penn and Jocelyn Penn Bowman, as co-Trustees of The Leona Penn Revocable Trust-1989 (grantor), and the Barnstable Land Trust, Inc. (grantee), over approximately 1.69 acres of land located at 139 Tonela Lane in the village of Cummaquid, shown on Town of Barnstable Assessors' Map 336, Parcel 23, for conservation purposes.

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

2023-044 A RESOLUTION THAT THE TOWN COUNCIL PETITION THE COUNTY COMMISSIONERS OF BARNSTABLE COUNTY TO FORMALLY DISCONTINUE FIVE SECTIONS OF COUNTY HIGHWAY, NAMELY, THE ENTIRE LENGTH OF SCUDDER AVENUE, WHICH, COMBINED, EXTEND FROM PARK PLACE TO THE WEST END ROTARY INTRO: 10/20/2022

Charlie McLaughlin, Senior Town Attorney gave the rationale. This action is part of an ongoing interaction with Barnstable County. The Town has been actively maintaining these highway areas as the County is no longer in the business of maintaining these sections of county highway. The areas will remain a public way. This is a necessary item for upcoming projects with Eversource and the sewer expansion.

Upon a motion duly made and seconded to

RESOLVED: That, pursuant to General Laws Chapter 82, Section 5, the Town Council petition the County Commissioners of Barnstable County to formally discontinue five sections of County Highway, these five sections consisting of the entire length of Scudder Avenue, as described in five (5) Orders of Taking by the Barnstable County Commissioners, as follows:

The first section is a 1924 Barnstable County Taking, being recorded in the Barnstable County Registry of Deeds in Book 402, Page 352, dated April 4, 1924, also shown on a Plan of Land recorded in said Registry in Plan Book 12, Page 19;

The second section is a 1927 Barnstable County Taking, being recorded in the Barnstable County Registry of Deeds in Book 451, Page 17, dated October 27, 1927, also shown on a Plan of Land recorded in said Registry in Plan Book 21, Page 129;

The third section is a 1930 Barnstable County Taking, being recorded in the Barnstable County Registry of Deeds in Book 476, Page 381, dated September 27, 1930, also shown on a Plan of Land recorded in said Registry in Plan Book 42, Page 29;

The fourth section is a 1937 Barnstable County Taking, being recorded in the Barnstable County Registry of Deeds in Book 525, Page 91, dated February 9, 1937, also shown on a Plan of Land recorded in said Registry in Plan Book 54, Page 77; and

The fifth section is a 1937 Barnstable County Taking, being recorded in the Barnstable County Registry of Deeds in Book 526, Page 95, dated February 9, 1937, also shown on a Plan of Land recorded in said Registry in Plan Book 54, Page 79.

It is the intent thereby to render said sections of the County Highway a Town way by operation of G.L. c. 82, § 5; and further, that said petition request that the discontinued sections of said County highway remain a public way, and that the Town Manager be authorized to execute and deliver any documents on behalf of the Town necessary to effectuate this Resolve.

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetti, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

<p>2023-045 A RESOLUTION THAT THE TOWN COUNCIL PETITION THE COUNTY COMMISSIONERS OF BARNSTABLE COUNTY TO FORMALLY DISCONTINUE THREE SECTIONS OF COUNTY HIGHWAY, NAMELY, THE ENTIRE LENGTH OF CRAIGVILLE BEACH ROAD, WHICH, COMBINED, EXTEND FROM SCUDDER AVENUE TO SOUTH MAIN STREET AND ALSO INCLUDES SMITH STREET, FORMERLY A PORTION OF CRAIGVILLE BEACH ROAD INTRO: 10/20/2022</p>
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Charlie McLaughlin, Senior Town Attorney gave the rationale. He added this item was for the entire length of Craigville Beach Road.

Upon a motion duly made and seconded to

RESOLVED: That, pursuant to General Laws Chapter 82, Section 5, the Town Council petition the County Commissioners of Barnstable County to formally discontinue three sections of County Highway, these three sections consisting of the entire length of Craigville Beach Road, also including Smith Road (formerly a portion of Craigville Beach Road) as described in three (3) Orders of Taking by the Barnstable County Commissioners, as follows:

The first section is a 1927 Barnstable County Taking, being recorded in the Barnstable County Registry of Deeds in Book 451, Page 17, dated October 27, 1927, also shown on a Plan of Land recorded in said Registry in Plan Book 21, Page 129;

The second section is a 1931 Barnstable County Taking, being recorded in the Barnstable County Registry of Deeds in Book 480, Page 30, dated February 9, 1931, also shown on a Plan of Land recorded in said Registry in Plan Book 43, Page 13; and

The third section is a 1962 Barnstable County Taking, being recorded in the Barnstable County Registry of Deeds in Book 1153, Page 444, dated April 13, 1962, also shown on a Plan of Land recorded in said Registry in Plan Book 169, Page 31.

It is the intent thereby to render said sections of the County Highway a Town way by operation of G.L. c. 82, § 5; and further, that said petition request that the discontinued sections of said County highway remain a public way, and that the Town Manager be authorized to execute and deliver any documents on behalf of the Town necessary to effectuate this Resolve.

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetto, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

<p>2023-046 AUTHORIZATION OF A HOUSING DEVELOPMENT INCENTIVE PROGRAM TAX INCREMENT EXEMPTION AGREEMENT BETWEEN THE TOWN OF BARNSTABLE AND SEASHORE HOMES, INC. FOR 8 NEW MARKET RATE RESIDENTIAL UNITS LOCATED AT 63 MAIN STREET, HYANNIS, MA INTRO: 10/20/2022</p>
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Upon a motion duly made and seconded to

ORDERED: That the Town Council hereby authorizes a Tax Increment Exemption (TIE) Agreement between the Town of Barnstable and Seashore Homes, Inc. pursuant to the Housing Development Incentive Program, M.G.L. c. 40V, and the regulations promulgated thereunder at 760 CMR 66.00, for eight (8) new market rate residential units located at 63 Main Street, Hyannis, MA (Assessor's Map 342, Parcel 017), substantially in the form as presented to the Town Council at this meeting, and further authorizes the Town Manager to execute the TIE Agreement and submit it to the Massachusetts Department of Housing and Community Development for approval.

VOTE: REFER TO SECOND READING ON 11/03/2022 - PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetto, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

VOTE: ADJOURNMENT:

Upon a motion duly made and seconded it was

VOTED TO ADJOURN:

VOTE: PASSES 12 YES

Roll Call: Atsalis, Clark, Cusack, Rapp Grassetto, Levesque, Ludtke, Mendes, Neary, Schnepf, Shaughnessy, Starr, Steinhilber.

Adjourned at 11:17 PM

Respectfully submitted,

Janet E. Murphy

Barnstable Assistant Town Clerk

NEXT MEETING: November 3, 2022