TOWN OF BARNSTABLE

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

SHELLFISH COMMITTEE AGENDA

DATE OF MEETING:	Wednesday, July 8, 2020
<u>TIME</u> :	<u>6:30pm - 8:30pm</u>

The July 8, 2020, meeting of the Shellfish Committee shall be physically closed to the public to avoid group congregation.

Real-time public comment can be addressed to the Shellfish Committee utilizing the Zoom link or telephone number and access code for remote access below.

Remote Participation Instructions

Alternative public access to this meeting shall be provided in the following manner:

Zoom Meeting

https://zoom.us/j/96075094094?pwd=UndNUnkwYU9aS2ticXZ6UW1YK09WZz09

Meeting ID: 960 7509 4094 Password: 203745

One tap mobile +13126266799,,96075094094#,,,,0#,,203745# US (Chicago) +16468769923,,96075094094#,,,,0#,,203745# US (New York)

> Dial by your location +1 312 626 6799 US (Chicago) +1 646 876 9923 US (New York) +1 301 715 8592 US (Germantown) +1 408 638 0968 US (San Jose) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) 877 853 5257 US Toll-free 888 475 4499 US Toll-free

Find your local number: https://zoom.us/u/aeam9RWHqr

TOPICS FOR DISCUSSION:

- 1. Approve meeting minutes: June 10, 2020
- 2. Chairman's comments:
- 3. Natural Resources Report:

4. New Business:

A. Waterways Access

5. Status of pending NOI pier applications before the Conservation Commission:

Proje Repr Prop	Applicant:	Murray Scudder, Hyannis Harbor Tours, Inc
	Project Location:	220 Ocean Street, Hyannis
	Representative:	Robert A. Braman, Jr., Braman Surveying & Associates LLC
	Proposed Project:	Maintenance Dredging
	Conservation Hearing Date:	07/21/2020 6:30PM James H Crocker, Jr. Hearing Room VIA ZOOM
	Applicant:	David R. and Anne E. Gergen
	Project Location:	203 & 210 Scudder's Lane, Barnstable, MA 02630
	Representative:	Nathan D. Jones, Coastal Engineering Co., Inc.
	Proposed Project:	Proposed shorefront protection
	Conservation Hearing Date:	07/07/2020 6:30PM James H Crocker, Jr. Hearing Room VIA ZOOM
C.	Applicant:	Sheila McCullough
	Project Location:	205 & 210 Scudder's Lane, Barnstable, MA 02630
	Representative:	Nathan D. Jones, Coastal Engineering Co., Inc.
	Proposed Project:	Proposed shorefront protection
	Conservation Hearing Date:	07/07/2020 6:30PM James H Crocker, Jr. Hearing Room VIA ZOOM
D.	Applicant:	Robert P. and Susan G. Schechter, Trustees
	Project Location:	211 & 210 Scudder's Lane, Barnstable, MA 02630
	Representative:	Nathan D. Jones, Coastal Engineering Co., Inc.
	Proposed Project:	Proposed shorefront protection
	Conservation Hearing Date:	07/07/2020 6:30PM James H Crocker, Jr. Hearing Room VIA ZOOM

6. Old Business:

7. Matters not reasonably anticipated by the Chair:

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.

PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.