

# Town of Barnstable BARNSTABLE RECREATION

#### **JOHN GLEASON**

**Recreation Director** 

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## BARNSTABLE RECREATION COMMISSION MEETING AGENDA January 6, 2025 5:30PM

## **Remote Participation Instructions**

Real-time public comment can be addressed to the Barnstable Recreation Commission utilizing the Zoom link or telephone number and access code for remote access below.

**Topic: Recreation Commission Meeting** 

Time: January 6, 2025 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

 $\underline{https://townofbarnstable-us.zoom.us/j/82663018187?pwd=K1INMermQ3zsaUKhmJL0JvNa1uy7AL.1}$ 

Meeting ID: 826 6301 8187

Passcode: 574470

One tap mobile

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Dial by your location

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• +1 564 217 2000 US

• +1 669 900 6833 US (San Jose)

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• 888 475 4499 US Toll-free

• 833 548 0282 US Toll-free

• 833 928 4609 US Toll-free

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+13092053325,,82663018187# US

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• +1 646 876 9923 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 346 248 7799 US (Houston)

• +1 386 347 5053 US

• +1 507 473 4847 US

• +1 669 444 9171 US

• +1 689 278 1000 US

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• 833 548 0276 US Toll-free

• 833 928 4608 US Toll-free

• 833 928 4610 US Toll-free

Find your local number: https://townofbarnstable-us.zoom.us/u/ku46NRmd6

#### I. PRELIMINARIES

- A. NOTICE OF RECORDING: This meeting will be replayed via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable's website:

  https://streaming85.townofbarnstable.us/CablecastPublicSite/?channel=1
- B. ROLL CALL
- C. ACT ON MINUTES VOTE
- II. OLD BUSINESS NONE
- III. NEW BUSINESS
  - A. PICKLEBALL UPDATE WILLIAM RUSSELL
  - **B. OFFICER ELECTIONS**
- IV. HYANNIS YOUTH AND COMMUNITY CENTER STAFF REPORT MARK BOARDLEY
- V. RECREATION STAFF REPORT JOHN GLEASON A. YOUTH COMMISSION LIAISON REPORT
- VI. LIAISONS REPORTS
  - A. SANDY NECK RENE KING
- VII. MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR
- VIII. PUBLIC COMMENT
  - IX. NEXT MONTH'S AGENDA ITEMS
  - X. ADJOURNMENT

**NEXT REGULAR MEETING: MARCH 3, 2025** 

### **PLEASE NOTE:**

The list of matters, are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The Council may also act on items in an order other than they appear on this agenda. Persons interested are advised that in the event that any matter taken up at the meeting that remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting with proper posting.