



**TOWN OF BARNSTABLE**  
**COMPREHENSIVE WASTEWATER MANAGEMENT PLAN (CWMP)**  
**AD HOC COMMITTEE**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A.

THIS MEETING IS BEING RECORDED AND WILL BE POSTED FOR FUTURE VIEWING ON THE TOWN OF BARNSTABLE'S GOVERNMENT ACCESS CHANNEL:  
[HTTP://STREAMING85.TOWNOFBARNSTABLE.US/CABLECASTPUBLICSITE/WATCH/1?CHANNEL=1](http://streaming85.townofbarnstable.us/cablecastpublicsite/watch/1?channel=1)

**AGENDA: CWMP Ad Hoc Committee**  
**DATE: Tuesday, October 14, 2025, 6:00 PM**  
**LOCATION: Selectman's Conference Room, Town Hall**

**TOPICS FOR DISCUSSION**

- I. Call to Order
- II. Administrative Items
  - a. Recording Notice
  - b. Roll Call
  - c. Approval of September 15, 2025 Minutes
  - d. Next Meeting
- III. Continued Review of Proposed Policy Recommendation on Innovative/Alternative Technology Implementation
- IV. Public Comment/Questions
- V. Matters Not Reasonably Anticipated by the Chair
- VI. Adjournment